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Bib Data Sheet

**CONFIRMATION NO. 2193** 

| SERIAL NUMBE<br>10/750,679                                | ER .  | FILING OR 371(c) | Ó | CLASS<br>220                                 | GROUP ART UNIT<br>3727 |                                       | ŢINL | ATTORNEY DOCKET<br>NO.<br>11036-060-999 |                            |
|---|---|------------------|---|--|------------------------|---------------------------------------|------|---|----------------------------|
| APPLICANTS  Woo Chul Park, Gunpo-si, KOREA, REPUBLIC OF;  |   |                  |   |  |                        |                                       |      |   |                            |
| ** CONTINUING DATA **********************************     |   |                  |   |  |                        |                                       |      |   |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met |   |                  |   | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC OF | DR.                    | <b> </b>                              |      | TAL<br>AIMS<br>13                       | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>24341  |   |                  |   |  |                        |                                       |      |   |                            |
| TITLE   |   |                  |   |  |                        |                                       |      |   |                            |
| Cup holder for a vehicle                                  |   |                  |   |  |                        |                                       |      |   |                            |
|   |   |                  |   | •  | ☐ All Fees             |                                       |      |   |                            |
| FILING FEE<br>RECEIVED                                    | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                  |   |  | ☐ 1.16 Fees ( Filing ) |                                       |      |   |                            |
|   |   |                  |   |  |                        | 1.17 Fees ( Processing Ext. of time ) |      |   |                            |
| 770   |   |                  |   |  | ☐ 1.18 Fees ( Issue )  |                                       |      |   |                            |
|   |   |                  |   |  |                        | Other                                 |      |   |                            |
|   |   |                  |   |  |                        | ☐ Credit                              |      |   |                            |
|   |   |                  |   |  |                        |                                       |      |   |                            |